



**SBSRA General Membership Meeting Agenda**  
**Tuesday, May 26, 2026 7:03 P.M.**  
**North High School Cafeteria**

1. Call to order
2. Approval of April 2026 Meeting Minutes
3. Monthly Training - Bubba Barnett: Game Management from USSF
4. Treasurer's Report:
  - a) Address Changes
  - b) Checks for games
  - c) Annual Dues
5. President's Report
  - a) Board Meeting - April 2026
  - b) Board Member Nominations:
    - i. President
    - ii. Secretary
  - c) By-Law Amendments
  - d) AGM
  - e) New Member Introductions
6. Vice President's Report
  - a) ROL Update and SafeSport
7. Secretary's Report
  - a) SBSRA Membership Report
    - i. Total Members
    - ii. Number of New Member Applications this Month
8. Assignor's Report:
  - a) Cal South Update
  - b) Games Expectations
  - c) CORE Training
9. Member-At-Large Report
10. Other Business